

Anthony Hatzimoysis

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Current Academic Posts

2015-	University of Athens	Associate Professor of Contemporary Philosophy
2010-	Manchester Business School	DBA Regular Visiting Professor in Epistemology

Academic Career

2012-2013	Massachusetts Institute of Technology	Visiting Associate Professor
2009-2014	University of Athens	Assistant Professor, tenure-track
2008-2009	University of Crete	Research Fellow in Axiology
2002-2003	University of Birmingham	Visiting Lecturer
1998-1999	University of Edinburgh	Visiting Research Fellow
1998-2008	University of Manchester	Senior Lecturer, tenured
1997-1998	University College London	Lecturer
1995-1997	University of Leeds	Lecturer

University Studies

1991-1995	Ph.D. University of Leeds, Title: "One Type of Opposition to Moral Realism" Examiner: Simon Blackburn.
1992-1993	Graduate Seminars, University of Oxford. (i) Philosophy of Mind: John Campbell, James Griffin, Susan Hurley, Derek Parfit, Bernard Williams; (ii) Political Philosophy: Jon Elster, Philippa Foot, Agnes Heller, Jean-Francois Lyotard, John Rawls, Richard Rorty.
1991-1992	Graduate Seminars in Cultural Studies, University of Leeds. Tutors: Zygmunt Bauman, Griselda Pollock, Paul Willis.
1990-1991	Graduate Seminars in Modern Philosophy, University of Ioannina, Greece.
1986-1990	BA in Philosophy and Psychology, 'First-Class', University of Ioannina, Greece.

Books

Monographs

1. *Fear: An Emotion* (Athens: The National Bank Cultural Foundation, 2014) ISBN 978-960-250-601-1 (in Greek).
2. *The Philosophy of Sartre* (Durham: Acumen, 2011; Montreal: McGill-Queen's University Press, 2011; New York: Routledge, 2013) ISBN: 1844650472.

Edited Books

3. *Self-Knowledge* (Oxford University Press, 2011) ISBN: 978-0-19-959072-8.
4. *Philosophy and the Emotions* (Cambridge University Press, 2003) ISBN: 0-521-53734-7.

Collection of Review Essays

5. *Philosophical Portraits* (Athens: Polis, 2017) (in Greek) (forthcoming).

Journal Articles

6. 'Representationalism and the Intentionality of Moods' *Philosophia* (A Springer Journal) 44, 2017 (forthcoming).
7. 'Passive Fear' *Phenomenology and the Cognitive Sciences* 13, Issue 4, 2014: 613-623.
8. 'Consistency in the Sartrean analysis of emotion' *Analysis* 74 (1), 2014: 81-83.
9. 'Analytic and Continental Philosophy: Methodological Remarks' *Deukalion*, 30/1-2, 2013: 188-204 (in Greek) (reprinted in [5]).
10. 'The Case Against Unconscious Emotions' *Analysis*, 67, 269 October 2007: 292-299.
11. 'Sentimental Value', *Philosophical Quarterly* 53, No. 212, July 2003: 373-379.
12. 'The Philosopher and his Novel' *Philosophical Inquiry* 25, December 2003: 124-35.
13. 'Analytical Descriptivism Revisited' *Ratio*, XV, March 2002: 10-22.
14. 'Ethical Naturalism and Human Nature' *Philosophical Writings* 13, Spring 2000: 41-52.
15. 'Idealism and the Explanatory Turn' *Bradley Studies* 6, No. 2, Autumn 2000: 193-200.

16. 'Ontology and Axiology' *Philosophy* 72, No. 280, April 1997: 293-296.
17. 'Hume's Ethics and the Limits of Hellenistic Scepticism' *Skepsis* 6, April 1996: 126-38.

Chapters in Volumes

18. 'Sartre' in *The Oxford Handbook of Phenomenological Psychopathology*, edited by Rene Rosfort and Anthony Fernandez (Oxford University Press, 2018). (forthcoming).
19. 'Sartre on Affectivity', in *Emotions in the History of Philosophy*, edited by Robert Stern and Alix Cohen (Oxford: Oxford University Press, 2017) (forthcoming).
20. 'Knowledge', in *Sartre*, edited by Steven Churchill and Jack Reynolds (Durham: Acumen, 2013): 143-151.
21. 'Introduction' in *Self-Knowledge*, ed. by A. Hatzimoysis (Oxford: Oxford University Press, 2011): 1-8.
22. 'Emotions in Heidegger and Sartre', in Peter Goldie (ed.) *The Oxford Handbook of Philosophy of Emotion* (Oxford: Oxford University Press, 2010): 215-236.
23. 'A Sartrean Critique of Introspection', in Jonathan Webber (ed.) *Reading Sartre* (London: Routledge, 2010): 90-99.
24. 'Emotional Feelings and Intentionalism', in A. Hatzimoysis, (ed.) *Philosophy and the Emotions* (Cambridge: Cambridge University Press, 2003): 105-112.
25. 'Minimalism about Truth and Ethical Cognitivism' *Analyomen* 2, III, 1997: 446-451.

Critical Reviews

26. 'J. D. Velleman: Self to Self' *Mind* 121 (483), 2012: 853-859.
27. 'Peter Goldie: The Emotions' *European Journal of Philosophy* 10, 2002: 413-417.

Reviews

28. 'Bernard Williams: Shame and Necessity' *Athens Review of Books*, 66, October 2015: 26-28. (in Greek) (reprinted in [5]).
29. 'John McDowell: Mind and World' *Athens Review of Books*, 56, November 2014:52-54. (in Greek)

- (reprinted in [5]).
30. 'Saul Kripke: Philosophical Troubles' *Athens Review of Books*, 46, December 2013: 16-21. (in Greek) (reprinted in [5]).
 31. 'C. Sandis: The things we do and why we do them' *Metascience* 23, 2013: 157-158.
 32. 'Golfo Maggini: Habermas and the Neo-Aristotelians' *Philosophia* 43, 2013: 501-504.
 33. 'Patricia Churchland: Braintrust. What neuroscience tells us about morality' *Metascience* 21, 2012: 455-457.
 34. 'V. Kindi: Art and Philosophy' *Critica*, 3, February 2012: 99-108. (in Greek)
 35. 'Alain de Botton: The consolations of philosophy' *Athens Review of Books*, 26, February 2012: 54-55. (in Greek) (reprinted in [5]).
 36. 'Simon Blackburn: Practical Tortoise Rising' *Athens Review of Books*, 33, October 2012: 43-45. (in Greek) (reprinted in [5]).
 37. 'Thomas Nagel: Equality and Partiality' *Athens Review of Books*, 22, October 2011: 44-46. (in Greek) (reprinted in [5]).
 38. 'Jennifer Radden: Moody Minds Distempered: essays on melancholy and depression' *Notre Dame Review of Books*, July 2009: 367-75.
 39. 'Simo Knuutila: Emotions in Ancient and Medieval Philosophy' *Mind* 115, 2006: 424-426.
 40. 'K. Ierodiakonou: Byzantine Philosophy and its Ancient Sources' *Philosophical Books* 45, 2004: 42-43.
 41. 'P. Feyerabend: Realism and the Historicity of Knowledge' *Theory and Society* 3, 1990: 282-287. (in Greek)
 42. 'R. Bernstein: Metaphysics, Critique and Utopia' *Theory and Society* 2, 1990:219-220. (in Greek)
 43. 'S. Vogel: Habermas and Science', *Theory and Society* 1, 1990: 226-227. (in Greek)
 44. 'Michel Foucault: What is Enlightenment?' *Theory and Society* 1, 1990:223-226. (in Greek)
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Academic Talks

1. 'Feelings of *The Imaginary*', University of Geneva, April 2018.
2. 'The Meaning of Moods', University of Pisa, November 2017.
3. 'The Phenomenology of Affect', University of Venice, November 2017.
4. 'Classical Shame', The Acropolis Museum, Athens, October 2017.
5. 'The Intentionality of Moods', Consciousness and Intentionality Workshop, Athens, July 2017.
6. 'Sartre on Affectivity', at a Symposium with Matthew Boyle, University of Patras, June 2017.
7. 'Moody Reasons', University of Edinburgh, May 2017.
8. 'Narrating Emotions', University of Lucerne, Switzerland, April 2017.
9. 'The Moral Paradox of Love', Athens, November 2016.
10. 'The Structure of Reflection', University of Patras, June 2016.
11. 'Moral Passions', Institut Français d'Athènes, May, 2016.
12. 'Transparency and Self-Knowledge', at a Symposium with John McDowell, University of Patras, June 2013.
13. 'The Self-Ascription of Belief', Massachusetts Institute of Technology, October 2012.
14. 'In Search of Unity', at a Symposium with Simon Blackburn, University of Athens, April 2012.
15. 'A Sartrean Critique of Introspection', École Normale Supérieure, Paris, September 2010.
16. 'Self-Consciousness, Emotion, and Imagination', University of Oxford, November 2009.
17. 'Analytic and Continental: capturing an elusive distinction', University of Oxford, November 2009.
18. 'Introspection and Attention', University of Cardiff, November 2009.
19. 'Emotion and Value', Keynote Address, Philosophy Section, 2nd Biannual World Conference of Cognitive Science, St Petersburg University, June 2006.
20. 'Emotional Consciousness', University of Lisbon, March 2006.

21. 'Emotions and Self-Knowledge', Birkbeck College, University of London, February 2006.
 22. 'How to Know How You Feel', Forum for European Philosophy, London, March 2006.
 23. 'Sentimental Value', American Philosophical Association, Eastern Division, December 2004.
 24. 'Opaque Emotions', University of Edinburgh, May 2004.
 25. 'The Metaphysics of Quasi-realism', University of Manchester, January 2003.
 26. 'Reductive Naturalism', The Royal Institute of Philosophy Conference, Edinburgh, July 1999.
 27. 'The Normative and the Reductive', British Society for Ethical Theory, Durham, June 1999.
 28. 'The Problems of Descriptivism', University of Edinburgh, June 1999.
 29. 'The Natural and the Normative', at a Symposium with Rosalind Hursthouse, David McNaughton and Peter Singer, School of Advanced Studies, University of London, March 1998.
 30. "'The Only Valid Idealism": T.H. Green revisited', University of Oxford, June 1997.
 31. 'Reason and Will,' with a Reply by Michael Smith, University of St Andrews, June 1995.
 32. 'Coherentism and the Meaning of Ethical Terms', London School of Economics, 1993.
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Major Administrative Posts

- 2013-2017 Co-Founder and Secretary of the *European Philosophical Society for the Study of Emotions*, based at the University of Basel, Switzerland.
- 2001-2008 Director of the Royal Institute of Philosophy Manchester Branch, UK.
- 2001-2004 Director of MINDTREK - an award-winning project for the Internet assisted Teaching and Learning of theoretical modules.

Administrative Offices

- 2004-2006 Member of the University Library Committee, University of Manchester.
- 2002-2006 Director of the 'Philosophy, Politics and Economics' Program, University of Manchester.
- 2002-2003 Head of the Social Sciences Web Development Committee, University of Manchester
- 2001-2003 Director of Graduate Studies in Philosophy, University of Manchester.
- 2000-2001 Head of the Social Sciences Learning Resources Committee, University of Manchester.
- 1998-2005 Director of the 'English and Philosophy' Program, University of Manchester.
- 1998-1999 Director of the 'Philosophy and Politics' Program, University of Manchester.
- 1997-1998 Admissions Officer for the BA in Philosophy, University College London. _____

Academic Events Organizer (selection)

I organized the refereeing process, and designed the program for the following:

Conferences

- The 4th Annual Conference of the European Philosophical Society for the Study of Emotions, University of Madrid, September 2017 (93 sessions)
- The 3^d Annual Conference of the European Philosophical Society for the Study of Emotions, University of Athens, June 2016 (98 sessions)
- The 2nd Annual Conference of the European Philosophical Society for the Study of Emotions, University of Edinburgh, July 2015 (90 sessions).
- The Inaugural Conference of the European Philosophical Society for the Study of Emotions, University of Lisbon, July 2013 (86 sessions).
- The 1st Interdisciplinary Conference in Philosophy of Science, University of Athens, October 2010 (65 sessions).
- The Joint Session of the Aristotelian Society & the Mind Association, University of Manchester, July 2005 (90 sessions).
- The Royal Institute of Philosophy Conference, University of Manchester, July 2001 (73 sessions).

Workshops

- ‘Emotions and Conflict’, co-organized with Alessandra Fussi, University of Pisa, February 2016.
- ‘Emotion, Rationality and Value’ – with David Wiggins, Ronnie de Sousa, Peter Goldie, David Pugmire, University of Manchester, April 2007.
- ‘Emotions & Religion’ - with John Cottingham, Susan James, Chris Hamilton, Thomas Dixon, Peter Byrne, April 2006.
- ‘Phenomenology’ - with Sean Kelly, Simon Glendinning, Bill Brewer, Scott Sturgeon, April 2006.
- ‘Self-Knowledge’ - with Paul Snowdon, David Owens, Naomi Eilan, Sven Bernecker, March 2004.
- ‘Descartes and Hume’ - with Janet Broughton, Mike Martin, David Owens, Peter Millican, December 2003.
- ‘Being One: a symposium on the nature of unity’ - with John Campbell, Tom Baldwin, E.J. Lowe, Theodore Scaltsas, December 2002.

Teaching

1st year

- Formal Logic (Propositional, Predicate)
- Epistemology and Metaphysics (Empiricism, Rationalism, Skepticism, Realism, Nominalism)
- Moral Philosophy (Normative and Applied Ethics)

2nd Year

- Intermediate Logic (Modal, Free Logic)
- Pre-Socratic Thought (Homer, Heraclitus, Parmenides)
- Classical Philosophy (Socrates, Plato, Aristotle)
- Hellenistic Philosophy (Stoics, Epicureans, Skeptics)
- Modern Philosophy (Descartes to Kant)
- Epistemology (Theories of Justification)
- Ethics (Deontology and Virtue Ethics)
- Meta-ethics (Realism, Rationalism, Relativism)

3d Year

- Metaphysics (Necessity, Identity, Abstract Objects)
 - Phenomenology (Husserl to Merleau-Ponty)
 - Existentialism (Kierkegaard to Sartre)
 - Moral Epistemology (Cognitivism, Expressivism, Constructionism)
 - Philosophy of Art (Abstract, Conceptual, and Digital Art)
 - Philosophy of Literature (Meaning, Authorship, Truth, Paradox of Fiction)
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Advanced, Text-Based Seminars

- Plato *Meno*
- Plato *Phaedo*
- Plato *Republic*
- Plato *Symposium*
- Aristotle *Ethics*
- Aristotle *Physics*
- Kant *Critique of Pure Reason*
- Hegel *Phenomenology of Spirit*
- Sartre *Being and Nothingness*
- Saul Kripke *Naming and Necessity*
- Crispin Wright *Truth and Objectivity*
- John McDowell *Mind and World*
- Paul Ricoeur *Oneself as Another*

Post-Graduate Seminars

- Axiology (Intrinsic, Instrumental, Final Value)
- Epistemology (Deliberation, Belief, Truth, Justification, Reflection)
- Existentialism (Being, Substance, Body, Existential Psychoanalysis)
- Self-Knowledge (Privileged Access, Introspection, Authority, Rationality, Self-Deceiving and Self-Understanding)
- Phenomenology (Perception, Imagination, Emotion, Self-Consciousness)
- Philosophy of Emotion (The Interpretation and Taxonomy of Affective Phenomena; Emotion and the Arts; Emotion and Will; Paradox of Tragedy; Shame, Guilt, Jealousy, Pride, Contempt, Resentment, Love)

Doctorate in Business Administration

- Epistemology (Positivism, Hermeneutics, Critical Theory, Post-Positivism)
- Methodology (Mixed Methods Within and Across Disciplines)
- Philosophy of Social Sciences (Reasoning, Explanation, Holism, Interpretation, Institutions, Models, Norms, Culture, Structures)

Publication related to teaching

2003 'A Philosophy Primer in Virtual Seminars' available at the UK Higher Education Authority website: <http://www.rhcda-aac.ac.uk/philosophy/events/hatzimoysis1.html>

Innovative work for Curriculum Development

2001-2002 'Electronic Assessment of Student Performance in Face to Face and Online Seminars: A comparative study', School of Social Sciences, University of Manchester

Referee for

Funding Bodies

- Social Sciences Board of Studies Canada
- Wellcome Trust Institute for Science UK

Publishers

- Cambridge University Press
- Oxford University Press
- Polity
- Routledge
- Rowman & Littlefield

Journals

- *Australasian Journal of Philosophy*
- *British Journal of Aesthetics*
- *British Journal for the History of Philosophy*
- *Canadian Journal of Philosophy*
- *Dialectica*
- *Emotion Review*
- *European Journal of Philosophy*
- *Ethical Theory and Moral Practice*
- *Journal of Aesthetics and Art Criticism*
- *Mind*
- *Pacific Philosophical Quarterly*
- *Philosophical Quarterly*
- *Synthese*

Referees

Sven Bernecker

Professor of Philosophy, School of Humanities, University of California, Irvine

77 Humanities Instructional Building, Mail Code: 4555, Irvine, CA 92697

Email: s.bernecker@uci.edu

Aaron Ben-Ze'ev

Professor Emeritus, Research Authority,

University of Haifa, Haifa 31905, Israel

Email: aaron.benzeev@gmail.com

Simon Blackburn

Professor Emeritus, Faculty of Philosophy, University of Cambridge,

Sidgwick Avenue, Cambridge CB3 9DA, UK

E-mail: swb24@cam.ac.uk

Alex Byrne

Professor of Philosophy, Massachusetts Institute of Technology,

Department of Linguistics & Philosophy

77 Massachusetts Avenue, 32-d808, Cambridge, MA 02139-4307, USA

E-mail: abyrne@mit.edu